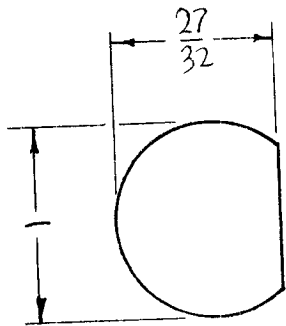


|               |          |            |         |       |   |
|---------------|----------|------------|---------|-------|---|
| REQ. PER UNIT | USED ON  |            |         | RY159 | Ø |
|               | MODEL    | ASS'Y. NO. | DATE    |       |   |
| 1             | TSTE-10K | A4113      | 8-26-65 |       |   |



|   |  |  |  |                    |   |  |                    |                    |        |
|---|--|--|--|--------------------|---|--|--------------------|--------------------|--------|
|   |  |  |  | REQ. ITEM          | PART NO.                                  | F. BUDETTI DESCRIPTION                               |                    |                    | SYMBOL |
|   |  |  |  | 3/32 THICK         |   | THE TECHNICAL MATERIEL CORP.<br>MAMARONECK. NEW YORK |                    |                    |        |
|   |  |  |  | STOCK SIZE         |   | PAD, CUSHION   |                    |                    |        |
|   |  |  |  | SILICONE RUBBER    |   |  |                    |                    |        |
|   |  |  |  | MATERIAL           |   |  |                    |                    |        |
|   |  |  |  | DURO #5            |   | <i>[Signature]</i>                                   | <i>[Signature]</i> | <i>[Signature]</i> |        |
|   |  |  |  | RATING-50          |   |  |                    |                    |        |
|   |  |  |  | TYPE & TEMPER      | HEAT TREAT. SPEC.                         | DRAWN  | CHECKED            | FINAL APPROVAL     |        |
|   |  |  |  |                    |   |  |                    |                    |        |
|   |  |  |  | FINISH & SPEC. NO. |   | ELEC. DES. APP.                                      | MECH. DES. APP.    |                    |        |
|   |  |  |  |                    |   |  |                    | RY159              | Ø      |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES AND INCLUDE<br>CHEMICALLY APPLIED OR PLATED FINISHES |  |  |  | SCALE              | 1:1                                       |  |                    |                    |        |
| DECIMALS<br>.X ± .05<br>.XX ± .01<br>.XXX ± .005  |  |  |  | TOLERANCES         | FRACTIONS<br>± 1/64<br>ANGLES<br>± 0° 30' |  |                    |                    |        |
| SYM   |  |  |  | DATE               | CH. NO.                                   | DRAFTS   | CHECKER            | ENG. APP.          |        |
| Ø ORIGINAL RELEASE FOR<br>PRODUCTION DESCRIPTION  |  |  |  | 9/3/66             | Ø   | CV.  |                    | <i>[Signature]</i> |        |
| CODE  |  |  |  | A                  |   |  |                    |                    |        |