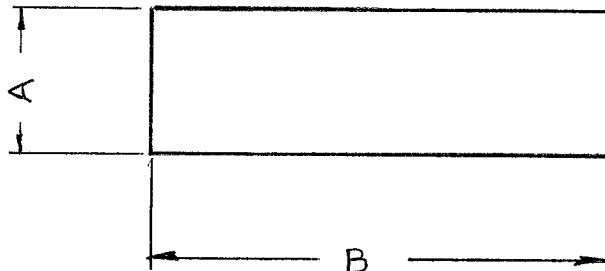


|          |       |        |
|----------|-------|--------|
|          | "A"   | "B"    |
| PR-103-1 | 25/32 | 2 3/8  |
| PR 103-2 | 11/16 | 17 1/8 |
|          |       |        |

|                      |         |            |      |          |
|----------------------|---------|------------|------|----------|
| REQ.<br>PER.<br>UNIT | USED ON |            |      | PR-103 A |
|                      | MODEL   | ASS'Y. NO. | DATE |          |
|                      | GDP.    |            |      |          |

# STANDARD DRAWING



NOTE:  
THIS ITEM TO BE CUT IN  
TMC PRINTING DEPT

|                |      |                      |  |         |        |         |           |                    |                   |                |                              |                |  |
|----------------|------|----------------------|--|---------|--------|---------|-----------|--------------------|-------------------|----------------|------------------------------|----------------|--|
|                |      |                      |  |         |        |         |           | REQ.               | ITEM              | PART NO.       | DESCRIPTION                  | SYMBOL         |  |
|                |      |                      |  |         |        |         |           |                    |                   | .008           | THE TECHNICAL MATERIEL CORP. |                |  |
|                |      |                      |  |         |        |         |           |                    |                   | STOCK SIZE     | MAMARONECK, NEW YORK         |                |  |
| A              |      | ADDED PR103-2 & NOTE | 6.4.68   | 18956   | K.S.   | J.M.D.  | E.F.H.    |                    |                   | PAPER WHITE    | TAB, PAPER                   |                |  |
| ISSUE          | ITEM | CHANGED FROM         | DATE   | CH. NO. | DRAFTS | CHECKER | ENG. APP. | MATERIAL           |                   |                |                              |                |  |
| TOLERANCES     |      |                      | SCALE: S401-451  |         |        |         |           |                    |                   | R. LOPEZ       |                              |                |  |
| DEC. DIM. ±    |      |                      | MAXIMUM ALLOWABLE TOLERANCES HAVE BEEN DETERMINED AND ANY DEVIATIONS WILL BE CAUSE FOR REJECTION. REMOVE ALL BURRS AND SHARP EDGES |         |        |         |           |                    |                   | 9-21-61        |                              |                |  |
| FRAC. DIM. ±   |      |                      |  |         |        |         |           | TYPE & TEMPER      | HEAT TREAT. SPEC. | DRAWN          | CHECKED                      | FINAL APPROVAL |  |
| ANGULAR DIM. ± |      |                      |  |         |        |         |           | FINISH & SPEC. NO. |                   | ELEC. DES. APP | MECH. DES. APP               |                |  |
|                |      |                      |  |         |        |         |           |                    |                   |                | PR-103                       | A              |  |