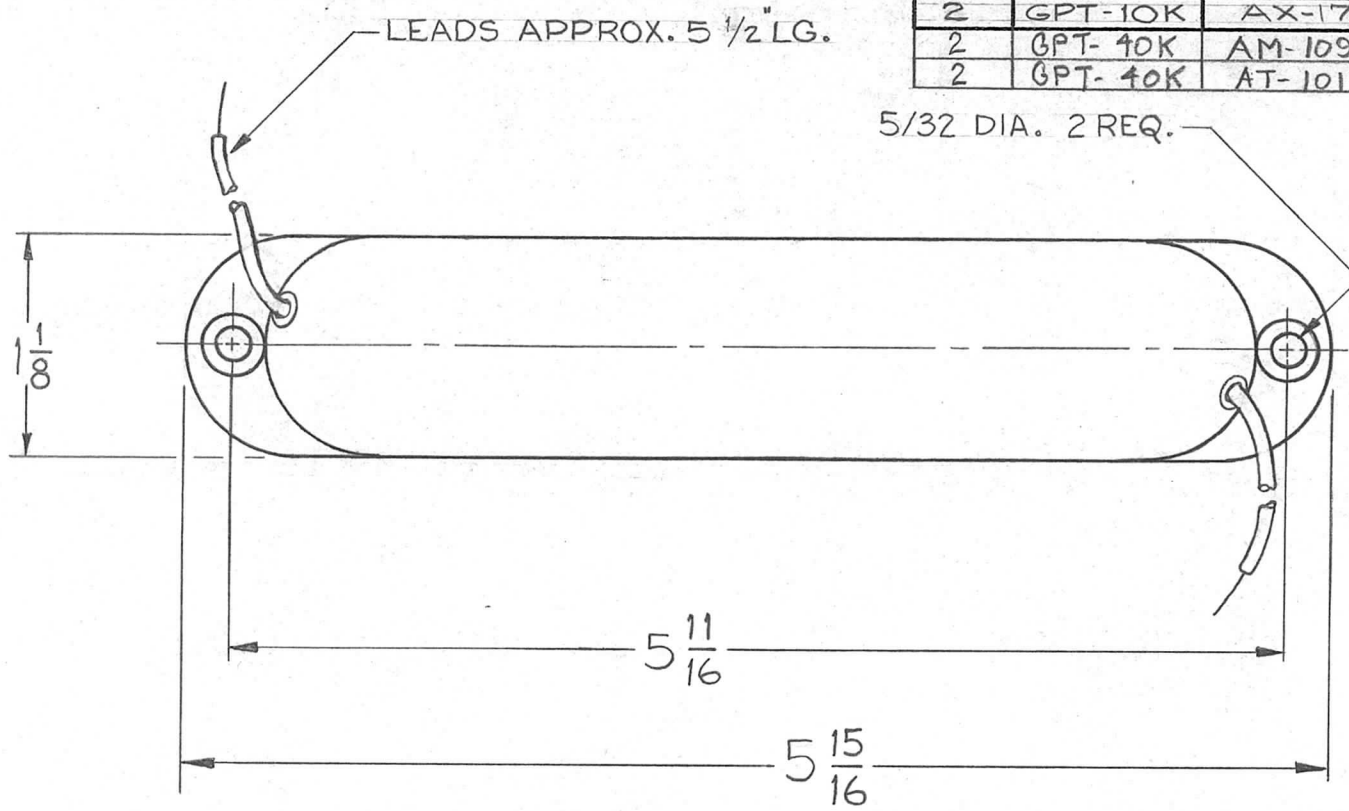


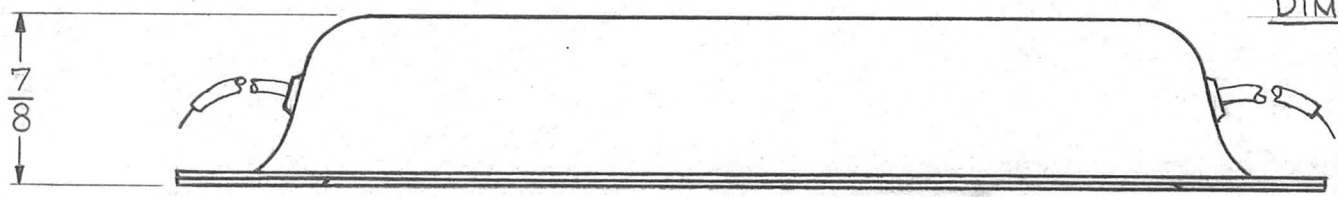
| REQ. PER. UNIT | USED ON |            |         |
|----------------|---------|------------|---------|
|                | MODEL   | ASS'Y. NO. | DATE    |
| 2              | GPT-10K | AX-173     | 4-16-59 |
| 2              | GPT-40K | AM-109     | 4-4-60  |
| 2              | GPT-40K | AT-101     | 4-4-60  |

PO 169 A



**ELECTRICAL SPECIFICATIONS**

8 WATTS ~  
 118 VOLTS ~  
 .17 AMPS ~  
 60 CPS ~



DIMENSIONS FOR REFERENCE ONLY.

REF ~ STRATFIELD CO. ~ NO. 51-108

|                |      |   |  |         |        |         | REQ.      | ITEM | PART NO.           | DESCRIPTION                  | SYMBOL         |                |  |  |
|----------------|------|---|--|---------|--------|---------|-----------|------|--------------------|------------------------------|----------------|----------------|--|--|
|                |      |   |  |         |        |         |           |      |                    | THE TECHNICAL MATERIEL CORP. |                |                |  |  |
|                |      |   |  |         |        |         |           |      |                    | MAMARONECK, NEW YORK         |                |                |  |  |
|                |      |   |  |         |        |         |           |      |                    | BALLAST, FLUORESCENT         |                |                |  |  |
|                |      |   |  |         |        |         |           |      |                    | LAMP                         |                |                |  |  |
| A              |      | ADDED DIMENSION NOTE ;<br>DELE. "1/64" TOL. | 5-31-66  | 16289   | HLA    | JPB JC  |           |      | J.C. BIELE         |                              |                |                |  |  |
| ISSUE          | ITEM | CHANGED FROM                                | DATE   | CH. NO. | DRAFTS | CHECKER | ENG. APP. |      |                    |                              |                |                |  |  |
| TOLERANCES     |      |   | SCALE:   |         |        |         |           |      |                    |                              |                |                |  |  |
| DEC. DIM. ±    |      |   | MAXIMUM ALLOWABLE TOLERANCES HAVE BEEN DETERMINED AND ANY DEVIATIONS WILL BE CAUSE FOR REJECTION. REMOVE ALL BURRS AND SHARP EDGES |         |        |         |           |      |                    |                              |                |                |  |  |
| FRAC. DIM. ±   |      |   |  |         |        |         |           |      |                    |                              |                |                |  |  |
| ANGULAR DIM. ± |      |   |  |         |        |         |           |      |                    |                              |                |                |  |  |
|                |      |   |  |         |        |         |           |      | BLACK              |                              |                |                |  |  |
|                |      |   |  |         |        |         |           |      | FINISH & SPEC. NO. |                              |                |                |  |  |
|                |      |   |  |         |        |         |           |      |                    | DRAWN                        | CHECKED        | FINAL APPROVAL |  |  |
|                |      |   |  |         |        |         |           |      |                    | 86.                          |                | PO 169 A       |  |  |
|                |      |   |  |         |        |         |           |      |                    | ELEC. DES. APP               | MECH. DES. APP |                |  |  |