| 404   |                   |                                       |              |                              | T  | T  | b                      | 1  | REVISIONS                          |                                    |                              |                 |             |                     |  |  |
|---|-------------------|---------------------------------------|--------------|------------------------------|--|--|------------------------|--|------------------------------------|------------------------------------|------------------------------|-----------------|-------------|---------------------|--|--|
| "Q" TEST<br>FREQ.   | "Q"<br>MIN.       | EXT.CAP.                              | NO.          | SYMBOL                       | INDUCTANCE<br>10KC BRIDGE                        |  | Q                      | SYM DESCRIPTION DATE E.M.N. NO. DRAFT CHKD APPD                            |                                    |                                    |                              |                 |             |                     |  |  |
| TILLIQ.   | MILINO            | METĚR                                 | CODE         |                              | TORC DRIDGE                                      |  |                        | X  | EXP                                | ER. RELEASE                        |                              | 1020            | 1 1         | 2                   |  |  |
| GMC   | 60                |                                       |              |                              | 6.244H±.54H                                      |  |                        | P  | ORI                                | GINAL RELEASE FOR                  | PRODUCTION                   | 4.20.65         | 9           | 4                   |  |  |
|   | ,                 |                                       |              |                              | 4  |  |                        |  | •                                  |                                    |                              |                 |             |                     |  |  |
|   |                   |                                       |              |                              |  |  | $\widetilde{\bigcirc}$ |  |                                    |                                    |                              |                 |             |                     |  |  |
| WINDING PROCEDURE   |                   |                                       |              |                              |  |  |                        |  |                                    |                                    |                              |                 |             |                     |  |  |
|   |                   |                                       |              |                              |  |  |                        |  |                                    |                                    |                              |                 |             |                     |  |  |
| 1. PRIMARY WIND 28 TURNS OF ITEM 2 ON ITEM 1, STAKE WITH ITEM 4.  |                   |                                       |              |                              |  |  |                        |  |                                    |                                    |                              |                 |             | •                   |  |  |
| 2. SECONDARY - WIND 5 TURNS OF ITEM 3 OVER PRIMARY AND IN THE SAME DIRECTION STAKE WITH ITEM 4                                    |                   |                                       |              |                              |  |  |                        |  |                                    |                                    |                              |                 |             |                     |  |  |
| 3. SECONDARY WINDING MUST BREAK OUT FROM OPPOSITE SIDE OF PRIMARY.  |                   |                                       |              |                              |  |  |                        |  |                                    |                                    |                              |                 |             |                     |  |  |
|   |                   |                                       |              |                              | OVEN AND COAT CO                                 | IL WITH ITEM #5.   |                        |  |                                    |                                    |                              |                 |             | <del></del>         | <del></del>  |  |
| 5. COLOR CODE TERMINALS ON BASE AS SHOWN.   |                   |                                       |              |                              |  |  |                        |  |                                    |                                    |                              |                 | P           | /O I TE             | CM #1  |  |
| 6. STRIP AND TIN LEADS TO WITHIN 1/4" OF COIL. 7. PLACE BOBBIN OVER SLUG ON BASE, TAKING CARE TO POSITION NOTCHES ON RAISED       |                   |                                       |              |                              |  |  |                        |  |                                    | ,                                  |                              |                 |             |                     |  |  |
| PART OF BASE.   |                   |                                       |              |                              |  |  |                        |  |                                    |                                    | A                            | 1               |             |                     | EM   |  |
| 8. SOLDER ALL LEADS TO PROPER COLOR-CODED TERMINALS ON BASE.  |                   |                                       |              |                              |  |  |                        | START START PEOLEN   |                                    |                                    |                              |                 |             |                     |  |  |
| 9. ASSEMBLE AS PER ASSEMBLY DRAWING, PLACE IN CASE; BEND THE 4 TABS DOWN IN THE   |                   |                                       |              |                              |  |  |                        |  | BLUE YELLOW BLUE START START ELLOW |                                    |                              |                 |             |                     |  |  |
| NOTCHES.<br>10. DO NOT CUT OFF THE TWO LONG TABS.   |                   |                                       |              |                              |  |  |                        | PRIMARY SECONDARY BLUEART  |                                    |                                    |                              |                 |             |                     |  |  |
| 11.   |                   |                                       |              |                              |  |  |                        |  |                                    | <i>X X X X X X X X X X</i>         | PRIMARY                      |                 |             | SECO                | NDARY  |  |
| 12. STAMP TMC PART NO. AS SHOWN ABOVE.  |                   |                                       |              |                              |  |  |                        | F  | RED                                | GRI                                |                              |                 |             |                     |  |  |
| 13. TEST INDUCTANCE, AND Q AS SHOWN ABOVE, SET INDUCTANCE FIRST.  |                   |                                       |              |                              |  |  |                        | WIRING DETAIL  |                                    |                                    |                              |                 |             |                     |  |  |
| 14. BAKE COMPLETED ASSEMBLY FOR ONE HOUR AT 212°F. 15. REMOVE COMPLETED ASSEMBLE FROM OVEN AND ALLOW TO COOL TO ROOM TEMPERATURE. |                   |                                       |              |                              |  |  |                        | END END  |                                    |                                    |                              |                 |             |                     |  |  |
| 16. REPEAT STEP NO. 13.   |                   |                                       |              |                              |  |  | •                      | 50   | CHEM                               | ATIC DIAGRAM                       |                              |                 |             |                     |  |  |
| 17. TEST COIL WITH A 1/4% 10KC UNIVERSAL BRIDGE (INDUCTANCE ONLY)   |                   |                                       |              |                              |  |  |                        | ,  |                                    |                                    | <del></del> -                |                 |             |                     |  |  |
| 18. TUNE THE CORE INTO THE COIL TO REACH THE INDUCTANCE AS SHOWN ABOVE. 19. TEST COIL WITH "Q" METER 260A (FOR "Q" ONLY).         |                   |                                       |              |                              |  |  |                        | ·  |                                    |                                    |                              | •               |             | 5 ·                 |  |  |
|   |                   |                                       |              |                              | ET THE (MULTIPL                                  | ו חיי ע אייחיי ע   |                        |  |                                    |                                    |                              |                 | ·           |                     |  |  |
| 21. TUNI  | E THE IN          | DUCTANCE D                            | OIAL. TO REA | ABOVE. AND S<br>ACH THE MAX. | READING ON THE                                   | ''Q'' METER.   |                        |  |                                    |                                    |                              |                 |             |                     | ै व  |  |
|   |                   |                                       | ·            |                              |  | •  |                        | <u> </u>   |                                    | •                                  |                              | •               |             | •                   |  |  |
|   |                   |                                       |              | •                            |  |  |                        |  |                                    | <b>V</b>                           |                              |                 |             |                     |  |  |
|   |                   |                                       |              |                              |  |  | -                      |  | , 115                              |                                    | ž.                           |                 |             |                     |  |  |
|   |                   |                                       |              |                              |  |  |                        | Х  | 6                                  | BS-100                             | SOLDER, SOFT                 |                 | <del></del> |                     |  |  |
| EXSISTING CORE  GRADE IRON BLUE CF135-8, P/O ITEM #1 GOTHIC AS SHO  |                   |                                       |              |                              |  |  | NO.                    | Х  | 5                                  | GL-130                             | ADHESIVE, Q-DO               | PE              |             |                     |  |  |
|   |                   |                                       |              |                              |  |  |                        | Х  | 4                                  | GL-103                             | ADHESIVE, N-CE               | EL              | 4,          | del (mg)            |  |  |
|   |                   |                                       |              |                              |  |  | WN.                    | х  | 3                                  | WI 141-34-5                        | WIRE, ELECTRIC               |                 | 3 1         | <del>,</del>        | 4  |  |
|   | YELLOW TT231      |                                       |              |                              |  |  |                        | X  | 2                                  | WI 141-34-2                        | WIRE, ELECTRIC               |                 | e Mg · C    | <del></del>         |  |  |
|   |                   |                                       |              |                              |  |  |                        | 7  | ,                                  | CI-136- 2                          | CORE, ADJUSTAE               | RIE TINEN       |             | 14                  |  |  |
| BEND 4 TABS DOWN AS SHOWN RED   |                   |                                       |              |                              |  |  |                        | REQ'D.   | ITEM                               | PART NUMBER                        | <del></del>                  | DESCRIPTION     | u -p        | - 34                | SYMBOL   |  |
|   |                   |                                       |              |                              |  |  |                        | M. G   | ELLM                               | AN                                 | LIST OF MATERIAL             |                 |             | 7                   | ·  |  |
|   |                   |                                       |              |                              |  |  |                        | MATERIA  |                                    |                                    |                              | ICAL MA         | TEDIC       | TL CO               | DD   |  |
| GREEN -   |                   |                                       |              |                              |  |  |                        | Ī  | · –                                |                                    | THE TECHNICAL MATERIEL CORP. |                 |             |                     |  |  |
|   |                   |                                       |              |                              |  |  |                        | PINISHA  |                                    |                                    | MAMARONECK. NEW YORK  TT 231 |                 |             |                     |  |  |
|   |                   |                                       |              |                              |  |  |                        |  |                                    |                                    |                              |                 |             |                     | VLRB-1 A3655  Q'T'Y./UNIT MODEL USED ON ASS'Y. NO.  SCALE CODE |  |
| ILESS OT  | HERWISE SPECIFIED | DRAWN Server DATE FINAL APPROVAL DATE |              |                              |  |  |                        |  |                                    |                                    |                              |                 |             |                     |  |  |
| SCALE CODE  |                   |                                       |              |                              |  |  |                        | DIMENSIONS ARE IN INCHES AND INCLUDE CHEMICALLY APPLIED OR PLATED FINISHES |                                    |                                    | CHECKED DATE                 |                 |             |                     |  |  |
| ·   |                   | · ·                                   | ·            |                              |  |  |                        | DECIMALS   |                                    | PLIED OR PLATED FINISHES FRACTIONS | ELECT. DES                   | <b>─</b> ├ ¯∧ ¯ | 39          | $\bigcirc$ $\vdash$ | : + m  |  |
|   |                   | NOTES                                 |              |                              |  | ing are the exclusive propi<br>corp. Its unauthorized us |                        | .X 土 .05<br>.XX 土 .01  | TO                                 | LERANCES ± 1/64                    | MECH. DES. DATE              |                 | ンゴ          | $\cup$ $\cup$       | ノール  |  |
| ]   |                   |                                       |              |                              | REPRODUCTION IN WHOLE OR IN PART IS STRICTLY FOR |  | EN.                    | .XXX ± .00   |                                    | ± 0° 30'                           | DATE                         | SHEET           |             |                     | REV. LTR.  |  |